



Group  
351  
6/10  
PA  
10/18/88

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

SHOFFNER

Group Art Unit: 351

Serial No. 07/021,237

Examiner: Taylor

Filed: March 3, 1987

For: PRELUBRICATED INNERDUCT

\* \* \* \* \*

October 13, 1988

AMENDMENT

RECEIVED,

Hon. Commissioner of Patents  
and Trademarks  
Washington, D.C. 20231

OCT 17 1988

GROUP 350

Sir:

Responsive to the Official Action dated August 17, 1988, kindly enter the following Amendment and remarks.

IN THE CLAIMS:

Kindly amend the claims as follows:

Kindly cancel claims 1-10 without prejudice or disclaimer.

*Sub. 1. (Amended) A coextruded plastic tube having a  
B permanently lubricated inner surface [which comprises] , said  
tube consisting essentially of a pair of telescopically related  
inner and outer cylindrical portions, said inner portion  
[including] being formed form a highly lubricous polymeric*

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

PATENT  
APPLICATION

In re PATENT APPLICATION

Inventor(s): SHOFFNER

Serial No.: 0 021,237

Series code

Filed: May 13, 1987

Title: PRELUBRICATED INNERDUCT

RECEIVED

OCT 17 1988

GROUP 350

Group Art Unit 351

Examiner Taylor

Atty. Dkt. 56929 /

M# / Client Ref.

(Our Account No. 03-3975

(Our Order No. 7848 / 56929

C# / M#

Date: October 13, 1988

Hon. Commissioner of Patents and Trademarks  
Washington, D.C. 20231

Sir:

RESPONSE/AMENDMENT/LETTER

This is a response/amendment/letter in the above-identified application and includes the herewith attachment of same date and subject which is incorporated hereinto by reference and the signature below is to be treated as the signature to the attachment in absence of a signature thereto.

FEE REQUIREMENTS FOR CLAIMS AS AMENDED

Claims remaining after amendment	Highest number previously paid for	Present Extra	Additional Fee
---	---	------------------	-------------------

1. Total Effective Claims \* 10 minus \*\* 25 = 0 X \$12.00 = \$ \_\_\_\_\_  
 2. Independent Claims \* 2 minus \*\*\* 4 = 0 X \$34.00 = \$ \_\_\_\_\_

3. If amendment enters proper multiple dependent claim(s) into this application for first time, add \$110.00 ----- + \_\_\_\_\_

4. Original due date: [ ] None;  (date) November 17, 1988

5. Petition is hereby made to extend the original due date to cover the date this response is filed for which the requisite fee is enclosed (1 month \$56; 2 months \$170; 3 months \$390): ----- + \_\_\_\_\_

6. If Terminal Disclaimer enclosed, add Rule 20(d) Official fee (\$56) ----- + \_\_\_\_\_

7. ----- Subtotal \$ \_\_\_\_\_

8. Enter any previous extension fee paid since above original due date (item 4) and subtract -----

9. ----- Subtotal \$ \_\_\_\_\_

10. If "small entity" verified statement filed [ ] previously, [ ] herewith, enter one-half (1/2) of last subtotal ----- and subtract -----

TOTAL FEE ENCLOSED \$ -0-

12. \*If the entry in this space is less than entry in the next space, the "Present Extra" result is "0".

13. \*\*If the "Highest number previously paid for" in this space is less than 20, write "20" in this space.

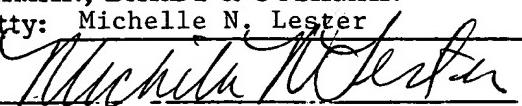
14. \*\*\*If the "Highest number previously paid for" in this space is less than 3, write "3" in this space. The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any missing or insufficient fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (missing or insufficiencies only) now or hereafter relative to this application and the resulting Official Document under Rule 20, or credit any overpayment, to our Account/Order Nos. shown in the heading hereof, for which purpose a duplicate copy of this sheet is attached. This statement does not authorize charge of the issue fee until/unless an issue fee transmittal sheet is filed.

1615 L Street N.W.  
Eleventh Floor  
Washington, D.C. 20036-5601  
Tel: 861-3000  
Atty/Sec: GTM/MNL:ts  
CDC-120 6/88(2)

CUSHMAN, DARBY & CUSHMAN

By Atty: Michelle N. Lester

Reg. No. 32,331

Sig:  Tel.: 861-3693